

RECORDING REQUESTED BY:
COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
1955 WORKMAN MILL ROAD
P.O. BOX 4998
WHITTIER, CA 90607-4998

WHEN RECORDED MAIL TO ABOVE ADDRESS
ATTN: TIM DENTON
PLANNING & PROPERTY MANAGEMENT SECTION

SEWER EASEMENT

BOEING REALTY CORPORATION

hereinafter referred to as Grantor, does hereby grant to **COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY**, a body corporate and politic, hereinafter referred to as District, a perpetual easement and right of way for sewer purposes, and the right to lay, construct, maintain, reconstruct, use and operate sewers and appurtenances in, under, over, through and across that certain real property situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Those portions of Lots 18, 19, and 20 of Tract No. 52172-02, as shown on map filed in Book 1238 pages 17 through 22, inclusive of Maps, in the office of the Recorder, of the County of Los Angeles described as follows:

The west 10.00 feet of said Lots 18, 19, and 20.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements and other materials thereon by District, its officers, agents and employees, and by persons under contract to construct said sewers and appurtenances, and their employees, whenever and wherever necessary for the aforesaid purposes, and the right to enter upon and use such land adjoining said easement and right of way as is necessary for construction of said sewers and appurtenances.

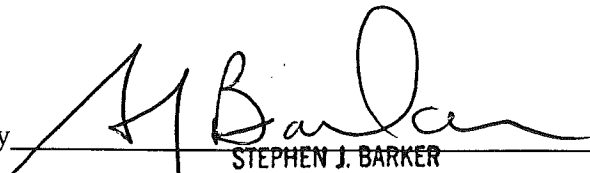
PROVIDED, however, that this conveyance is made under and subject to the following conditions, which the District, by the acceptance of said right of way, agrees to keep and perform, viz;

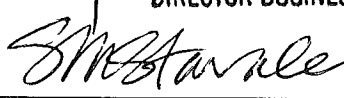
That District will restore and replace the surface of the ground and the improvements over the above mentioned right of way and will repair any and all damage to the property of the Grantor above or adjoining the said right of way which is injured or damaged in the construction, operation or maintenance of the said sewers and appurtenances.

That District agrees to indemnify and hold harmless the Grantor, its agents, and/or employees from any and all liability, loss, or damage to which Grantor, its agents, and/or employees may be subjected to as the result of any act or omission by District, its officers, agents or employees, arising out of the exercise by District, its officers, agents, or employees, of any of the rights granted to it by this instrument.

TO HAVE AND TO HOLD to District, its successors and assigns, perpetually for the purposes and upon the conditions aforesaid.

IN WITNESS WHEREOF, the said Grantor has duly executed this instrument this 20th day of JUNE, 2000.

By 
STEPHEN J. BARKER
DIRECTOR-BUSINESS OPERATIONS

By 

Easement No. 3044

Parcel No. 7351-003-019

Name of Sewer: 203rd Street Trunk Sewer Relocation

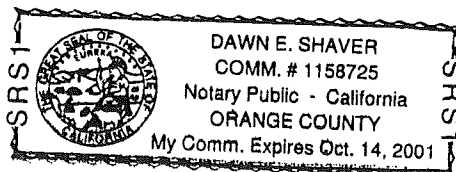
State of California }

County of Los Angeles }

On June 20, 2000 before me Dawn E. Shaver, Notary Public
personally appeared Stephen J. Barker and S. Maria Stavale
☒ personally known to me – OR ☐ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and
acknowledged to be that ~~he~~/she/they executed the same in his/~~her~~/their authorized
capacity(ies), and that by his/~~her~~/their signatures on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Dawn E. Shaver



State of _____ }

County of _____ }

On _____ before me _____
personally appeared _____

☐ personally known to me – OR ☐ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and
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